Case 08-30173-KRH Doc 1 Filed 01/16/08 Entered 01/16/08 10:02:19 Desc Main Document Page 1 of 65

| United States Bankruptcy Court Eastern District of Virginia | | | | | Voluntary | Petition | | |
|---|---|--|-------------------------------|---|--|---|---|---|
| Name of Debtor (if individual, enter Last, First, Harris, Marilyn Baugh | Middle): | | Name | of Joint De | ebtor (Spouse | e) (Last, First, | Middle): | |
| All Other Names used by the Debtor in the last 8 (include married, maiden, and trade names): AKA Marilyn Annette Baugh; AKA MARILYN Annette Crowell | • | larris; | | | | Joint Debtor i trade names) | in the last 8 years | |
| Last four digits of Soc. Sec. or Individual-Taxpa (if more than one, state all) xxx-xx-0304 | yer I.D. (ITIN) No./Co | omplete EIN | | our digits o | | r Individual-T | Γaxpayer I.D. (ITIN) No | o./Complete EIN |
| Street Address of Debtor (No. and Street, City, a 3107 Barton Avenue Richmond, VA | and State): | ZIP Code | Street | Address of | Joint Debtor | r (No. and Str | reet, City, and State): | ZIP Code |
| | | 3222 | | | | | | Zii Code |
| County of Residence or of the Principal Place of Richmond City | f Business: | | Count | y of Reside | ence or of the | Principal Pla | ace of Business: | |
| Mailing Address of Debtor (if different from stre | eet address): | | Mailin | ng Address | of Joint Debt | tor (if differer | nt from street address): | |
| | | ZIP Code | - | | | | | ZIP Code |
| Location of Principal Assets of Business Debtor (if different from street address above): | | | | | | | | |
| Type of Debtor (Form of Organization) (Check one box) ■ Individual (includes Joint Debtors) See Exhibit D on page 2 of this form. □ Corporation (includes LLC and LLP) □ Partnership □ Other (If debtor is not one of the above entities, check this box and state type of entity below.) | Nature of (Check of Health Care Busi Single Asset Rea in 11 U.S.C. § 10 Railroad Stockbroker Commodity Brok Clearing Bank Other | one box) iness il Estate as de 01 (51B) | efined | ☐ Chapt☐ | the 1 er 7 er 9 er 11 er 12 | Petition is Fil | nater Code Under Whice Ided (Check one box) napter 15 Petition for R a Foreign Main Proceed napter 15 Petition for R a Foreign Nonmain Proceed of Debts (cone box) | ecognition ding ecognition |
| | Tax-Exem (Check box, □ Debtor is a tax-e: under Title 26 of Code (the Interna | if applicable) xempt organi the United S | States | defined | in 11 U.S.C. § ed by an indivi | onsumer debts, | Debts busine | are primarily ess debts. |
| Filing Fee (Check on Full Filing Fee attached Filing Fee to be paid in installments (applica attach signed application for the court's cons is unable to pay fee except in installments. R Filing Fee waiver requested (applicable to chattach signed application for the court's constant.) | ble to individuals only ideration certifying the ule 1006(b). See Offici | at the debtor al Form 3A. | Check | Debtor is if: Debtor's a to insiders all applica A plan is Acceptance | a small busin not a small b aggregate not s or affiliates) ble boxes: being filed w ces of the pla | ncontingent li are less than with this petition were solicit | defined in 11 U.S.C. § or as defined in 11 U.S. iquidated debts (exclud a \$2,190,000. | C. § 101(51D). ing debts owed e or more |
| Statistical/Administrative Information ** ■ Debtor estimates that funds will be available □ Debtor estimates that, after any exempt properthere will be no funds available for distribution | erty is excluded and a | secured credit dministrative | tors. | es paid, | | THIS | SPACE IS FOR COURT | USE ONLY |
| 1- 50- 100- 200- | 1,000- 5,001- | 10,001- 25 25,000 50 |] 5,001- 0,000 | 50,001- 100,000 | OVER 100,000 | | | |
| \$0 to \$50,001 to \$100,001 to \$500,001 \$50,000 \$100,000 \$500,000 to \$1 | \$1,000,001 \$10,000,001 to \$10 to \$50 | to \$100 to | 00,000,001 \$500 illion | \$500,000,001 to \$1 billion | | | | |
| \$0 to \$50,001 to \$100,001 to \$500,001 \$500,000 \$500,000 to \$1 | \$1,000,001 \$10,000,001 to \$10 to \$50 | to \$100 to | | \$500,000,001 to \$1 billion | | | | |

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B1 (Official Form 1)(1/08) Page 2 Name of Debtor(s): Voluntary Petition Harris, Marilyn Baugh (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Case Number: Location Date Filed: Where Filed: Richmond 05-37099 8/12/05 Location Case Number: Date Filed: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) (To be completed if debtor is required to file periodic reports (e.g., I, the attorney for the petitioner named in the foregoing petition, declare that I forms 10K and 10Q) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition. X /s/ Julia B. Adair VSB January 16, 2008 Signature of Attorney for Debtor(s) (Date) Julia B. Adair VSB 45130 Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).

B1 (Official Form 1)(1/08) Document Page 3 of 65

Voluntary Petition

(This page must be completed and filed in every case)

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Marilyn Baugh Harris

Signature of Debtor Marilyn Baugh Harris

X.

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

January 16, 2008

Date

Signature of Attorney*

X /s/ Julia B. Adair VSB

Signature of Attorney for Debtor(s)

Julia B. Adair VSB 45130

Printed Name of Attorney for Debtor(s)

Boleman Law Firm, P.C.

Firm Name

P.O. Box 11588 Richmond, VA 23230-1588

Address

Email: info@bolemanlaw.com

(804) 358-9900 Fax: (804) 358-8704

Telephone Number

January 16, 2008

Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

 \mathbf{X}

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Name of Debtor(s):

Harris, Marilyn Baugh

Signatures

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

| 7 | V |
|---|---|
| 7 | ١ |

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

Date

Address

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

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Official Form 1, Exhibit D (10/06)

United States Bankruptcy Court Eastern District of Virginia

| In re | Marilyn Baugh Harris | | Case No. | |
|-------|----------------------|-----------|----------|----|
| | | Debtor(s) | Chapter | 13 |
| | | | | |

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- ☐ 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.
- 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.*
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.][Summarize exigent circumstances here.] ____

If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed.

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Official Form 1, Exh. D (10/06) - Cont.

I certify under penalty of perjury that the information provided above is true and correct.

| Signature of Debtor: | /s/ Marilyn Baugh Harris |
|------------------------|--------------------------|
| | Marilyn Baugh Harris |
| Date: January 16, 2008 | |

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B6 Summary (Official Form 6 - Summary) (12/07)

United States Bankruptcy Court Eastern District of Virginia

| In re | Marilyn Baugh Harris | | Case No. | |
|-------|----------------------|--------|----------|----|
| - | | Debtor | | |
| | | | Chapter | 13 |
| | | | | |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
|--|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property | Yes | 1 | 0.00 | | |
| B - Personal Property | Yes | 3 | 5,726.00 | | |
| C - Property Claimed as Exempt | Yes | 1 | | | |
| D - Creditors Holding Secured Claims | Yes | 1 | | 5,000.00 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes | 2 | | 2,577.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 14 | | 6,480.40 | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H - Codebtors | Yes | 1 | | | |
| I - Current Income of Individual Debtor(s) | Yes | 1 | | | 3,211.16 |
| J - Current Expenditures of Individual Debtor(s) | Yes | 2 | | | 3,011.00 |
| Total Number of Sheets of ALL Schedu | ules | 27 | | | |
| | T | otal Assets | 5,726.00 | | |
| | | | Total Liabilities | 14,057.40 | |

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Form 6 - Statistical Summary (12/07)

United States Bankruptcy Court Eastern District of Virginia

| In re | Marilyn Baugh Harris | | Case No | |
|-------|----------------------|--------|---------|----|
| - | | Debtor | , | |
| | | | Chapter | 13 |

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability | Amount |
|---|----------|
| Domestic Support Obligations (from Schedule E) | 0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) | 2,577.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0.00 |
| Student Loan Obligations (from Schedule F) | 0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | 0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | 0.00 |
| TOTAL | 2,577.00 |

State the following:

| Average Income (from Schedule I, Line 16) | 3,211.16 |
|--|----------|
| Average Expenses (from Schedule J, Line 18) | 3,011.00 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | 3,725.00 |

State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | 1,175.00 |
|--|----------|----------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column | 2,577.00 | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | | 0.00 |
| 4. Total from Schedule F | | 6,480.40 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | | 7,655.40 |

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B6A (Official Form 6A) (12/07)

| In re | Marilyn Baugh Harris | Case No |
|-------|----------------------|---------|
| - | , , | Debtor |

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property

Nature of Debtor's Interest in Property

Nature of Debtor's Interest in Property

Nature of Debtor's Interest in Property

Joint, or Community

Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption

Amount of Secured Claim

None

Sub-Total > **0.00** (Total of this page)

Total > **0.00**

(Report also on Summary of Schedules)

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B6B (Official Form 6B) (12/07)

| In re | Marilyn Baugh Harris | | Case No. | |
|-------|----------------------|--------|----------|--|
| _ | | Debtor | , | |

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property without Deducting any Secured Claim or Exemption |
|----|---|---|--|---|--|
| 1. | Cash on hand | Cash | on hand | - | 50.00 |
| 2. | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | X | | | |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others. | X | | | |
| 4. | Household goods and furnishings, including audio, video, and computer equipment. | items comp televi: lawnn table(chair(| ehold goods: kitchen utensils, decorative, linens and small appliances, washer, dryer, uter, printer, refrigerator, microwave, 4 sion(s), 4 DVD Player(s), 2 Stereo(s), nower, 2 sofa(s), 2 coffee table(s), 3 end s) 2 armchair(s), 6 lamps, 3 desk(s), 2 desk s), kitchen table & chairs, dining table & s, china cabinet, 3 bedroom set(s), 2 vacuum, al. | - | 1,500.00 |
| 5. | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | X | | | |
| 6. | Wearing apparel. | Cloth | ing | - | 300.00 |
| 7. | Furs and jewelry. | Misce | Ilaneous Costume Jewelry | - | 50.00 |
| 8. | Firearms and sports, photographic, and other hobby equipment. | X | | | |
| 9. | Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | X | | | |
| | | | (Total | Sub-Tota of this page) | al > 1,900.00 |

2 continuation sheets attached to the Schedule of Personal Property

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B6B (Official Form 6B) (12/07) - Cont.

| In re | Marilyn Baugh Harris | | C | ase No | |
|-------|---------------------------------------|------------------|---|---|---|
| | | | Debtor , | | |
| | | SCHEDU | JLE B - PERSONAL PROPERT (Continuation Sheet) | Y | |
| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
| | nnuities. Itemize and name each suer. | X | | | |
| | atterests in an education IRA as | X | | | |

defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) 12. Interests in IRA, ERISA, Keogh, or Х other pension or profit sharing plans. Give particulars. 13. Stock and interests in incorporated X and unincorporated businesses. Itemize. 14. Interests in partnerships or joint Х ventures. Itemize. 15. Government and corporate bonds Χ and other negotiable and nonnegotiable instruments. 16. Accounts receivable. X Х 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. 2007 Tax Refunds - Liquidated Debt 1.00 18. Other liquidated debts owed to debtor including tax refunds. Give particulars. 19. Equitable or future interests, life X estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. X 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.

Sub-Total > 1.00 (Total of this page)

Sheet <u>1</u> of <u>2</u> continuation sheets attached to the Schedule of Personal Property

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 $B6B\ (Official\ Form\ 6B)\ (12/07)$ - Cont.

| In re | Marilyn Baugh Harris | Case No | |
|-------|----------------------|-------------|--|
| | | | |

Debtor

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|------|---|------------------|--------------------------------------|---|---|
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | X | | | |
| 22. | Patents, copyrights, and other intellectual property. Give particulars. | X | | | |
| 23. | Licenses, franchises, and other general intangibles. Give particulars. | X | | | |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X | | | |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories. | 20 | 00 Ford Focus with 160,000 miles | - | 3,825.00 |
| 26. | Boats, motors, and accessories. | X | | | |
| 27. | Aircraft and accessories. | X | | | |
| 28. | Office equipment, furnishings, and supplies. | X | | | |
| 29. | Machinery, fixtures, equipment, and supplies used in business. | X | | | |
| 30. | Inventory. | X | | | |
| 31. | Animals. | X | | | |
| 32. | Crops - growing or harvested. Give particulars. | X | | | |
| 33. | Farming equipment and implements. | X | | | |
| 34. | Farm supplies, chemicals, and feed. | X | | | |
| 35. | Other personal property of any kind not already listed. Itemize. | X | | | |
| | | | | Sub-Tota | al > 3,825.00 |
| | | | | (Total of this page) Tot | al > 5,726.00 |
| Shee | et 2 of 2 continuation sheets a | ttached | | | • |

Sheet <u>2</u> of <u>2</u> continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

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B6C (Official Form 6C) (12/07)

| In re | Marilyn Baugh Harris | Case No. | |
|-------|----------------------|----------|--|
| - | | Debtor | |

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions to which debtor is entitled u (Check one box) ☐ 11 U.S.C. §522(b)(2) ☐ 11 U.S.C. §522(b)(3) | nder: Check if det \$136,875. | otor claims a homestead exe | mption that exceeds |
|--|---|----------------------------------|---|
| Description of Property | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property Without Deducting Exemption |
| Cash on Hand Cash on hand | Va. Code Ann. § 34-4 | 1.00 | 50.00 |
| Household Goods and Furnishings Household goods: kitchen utensils, decorative items, linens and small appliances, washer, dryer, computer, printer, refrigerator, microwave, 4 television(s), 4 DVD Player(s), 2 Stereo(s), lawnmower, 2 sofa(s), 2 coffee table(s), 3 end table(s) 2 armchair(s), 6 lamps, 3 desk(s), 2 desk chair(s), kitchen table & chairs, dining table & chairs, china cabinet, 3 bedroom set(s), 2 vacuum, crystal. | Va. Code Ann. § 34-26(4a) | 1,500.00 | 1,500.00 |
| Wearing Apparel Clothing | Va. Code Ann. § 34-26(4) | 300.00 | 300.00 |
| <u>Furs and Jewelry</u> Miscellaneous Costume Jewelry | Va. Code Ann. § 34-4 | 1.00 | 50.00 |
| Other Liquidated Debts Owing Debtor Including Tax 2007 Tax Refunds - Liquidated Debt | <u>x Refund</u> Va. Code Ann. § 34-4 | 1.00 | 1.00 |
| Automobiles, Trucks, Trailers, and Other Vehicles 2000 Ford Focus with 160,000 miles | Va. Code Ann. § 34-4 | 1.00 | 3,825.00 |

Total: 1,804.00 5,726.00

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B6D (Official Form 6D) (12/07)

| In re | Marilyn Baugh Harris | Case No. | |
|-------|----------------------|----------|--|
| _ | | Debtor | |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Unliquidated". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | Hu H W J C | sband, Wife, Joint, or Community DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGEN | UNLIQUIDA | E | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|-----------------|------------------------|--|-----------|------------------|----|--|---------------------------------|
| Account No. 480630000000000000262196 | 84 | | 2/2001 | Ţ | A T E D | | | |
| Ford Motor Credit Company National Bankruptcy Service P.O.Box 537901 Livonia, MI 48153-7901 | | - | Purchase Money Security 2000 Ford Focus with 160,000 miles | | | | | |
| | | | Value \$ 3,825.00 | | | | 5,000.00 | 1,175.00 |
| Account No. | | | Value \$ Value \$ | - | | | | |
| Account No. | | | | H | | П | | |
| | | | Value \$ | | | | | |
| 0 continuation sheets attached | | | | Subt | | | 5,000.00 | 1,175.00 |
| | | | (Total of t (Report on Summary of So | T | ota | ıl | 5,000.00 | 1,175.00 |

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B6E (Official Form 6E) (12/07)

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|-------|----------------------|-------------|
| In re | Marilyn Baugh Harris | Case No. |
| - | | , Debtor |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate

continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian."

Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Beport the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box lab "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules. |
|--|
| Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. |
| Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled t priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. |
| ☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) |
| ☐ Domestic support obligations |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). |
| ☐ Extensions of credit in an involuntary case |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of trustee or the order for relief. 11 U.S.C. § 507(a)(3). |
| ☐ Wages, salaries, and commissions |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sale representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| ☐ Contributions to employee benefit plans |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). |
| ☐ Certain farmers and fishermen |
| Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). |
| ☐ Deposits by individuals |
| Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). |
| ■ Taxes and certain other debts owed to governmental units |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). |
| ☐ Commitments to maintain the capital of an insured depository institution |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federa Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9). |
| ☐ Claims for death or personal injury while debtor was intoxicated |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10). |
| |

^{*} Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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| In re | Marilyn Baugh Harris | | Case No. | |
|-------|----------------------|--------|----------|--|
| - | | Debtor | -, | |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Taxes and Certain Other Debts
Owed to Governmental Units

TYPE OF PRIORITY CODEBTOR Husband, Wife, Joint, or Community UNLIQUIDATED AMOUNT NOT ENTITLED TO PRIORITY, IF ANY CONTINGENT CREDITOR'S NAME, SPUTED AND MAILING ADDRESS Н AMOUNT DATE CLAIM WAS INCURRED INCLUDING ZIP CODE, W AND CONSIDERATION FOR CLAIM OF CLAIM AMOUNT ENTITLED TO PRIORITY C AND ACCOUNT NUMBER (See instructions.) Account No. unknown - PP tax unknown Tax Balance Due City of Richmond Unknown Dept. of Finance/ Tax Enforce. 900 E. Broad St., Room 100 Richmond, VA 23219 Unknown 0.00 Account No. unknown - PP tax unknown Tax Balance Due **County of York** Unknown Attn: Ann H. Thomas P.O. Box 90 Yorktown, VA 23690 0.00 Unknown 2000-2005 Account No. unknown **Account Balance Internal Revenue Service** 0.00 400 N Eighth St Rm 898 P.O. Box 10025 Richmond, VA 23240 2,477.00 2,477.00 2000-2007 Account No. unknown Tax balance due **Virginia Dept of Taxation** 0.00 P.O. Box 2156 Richmond, VA 23218 100.00 100.00 Account No. Subtotal 0.00 Sheet <u>1</u> of <u>1</u> continuation sheets attached to (Total of this page) 2,577.00 Schedule of Creditors Holding Unsecured Priority Claims 2,577.00 0.00 (Report on Summary of Schedules) 2,577.00 2,577.00

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| R6F | Official | Form | (F) | (12/07) |
|-------|----------|------|------|---------|
| DOF (| Omciai | rorm | OF) | 114/0// |

| In re | Marilyn Baugh Harris | Case No. | |
|-------|----------------------|----------|--|
| | | Debtor , | |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | Hu H W J C | | I N G | N L Q D L | | 30 J | AMOUNT OF CLAIM |
|--|----------|------------------------|--|-------------|------------------|---|------|-----------------|
| Account No. 00613352902 | | | 4/2005 Account Balance | Ŋ | A T E D | | | |
| ABC Distributing, LLC Re: Bankruptcy 2800 Lakeside Drive Deerfield, IL 60015-1280 | | _ | Account Balance | | D | | | 81.00 |
| Account No. 501-6000040000094 | | | unknown Account Balance | П | | T | | |
| AT&T BroadBand Attn: Bankruptcy Dept. 918 N. Boulevard Richmond, VA 23230-4829 | | _ | Account Balance | | | | | 75.00 |
| Account No. Representing: AT&T BroadBand | | | Comcast Communications Re: Bankruptcy PO Box 3005 Southeastern, PA 19398 | | | | | |
| Account No. 004351766060 & 004351406223 Bank of America Re: Bankruptcy P.O. Box 27025 Richmond, VA 23261-7025 | | _ | unknown Account Balance | | | | | |
| TRIONING, FA 20201-1020 | | | | | | | | 696.10 |
| | | | (Total of t | Subt | | |) | 852.10 |

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| In re | Marilyn Baugh Harris | Case No. | |
|-------|----------------------|----------|--|
| , | | Debtor | |

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODE B T O R | H W J | IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|--|--------------|-------|---|------------|--------------|----------|-----------------|
| Account No. Representing: Bank of America | | | NCO FIN/27 507 Prudential Road Horsham, PA 19044 | Т | T E D | | |
| Account No. Representing: Bank of America | | | Nco Fin/55 RE: Bank of America PO Box 15630 Wilmington, DE 19850 | | | | |
| Account No. unknown BIG-INT.COM Re: Bankruptcy 1005 Terminal Way - 6102 Reno, NV 89502 | | - | unknown Pay Day Loan | | | | Unknown |
| Account No. 444318570 Bon Secours St. Mary's Hosp. Attn: Bankruptcy Department P.O. Box 100767 Atlanta, GA 30384-0767 | | - | 4/2003 Medical Services | | | | 150.00 |
| Account No. 74506142658747006 Brighter Vision Re: Bankruptcy P.O. Box 9038 Buffalo, NY 14269-9038 | | - | 12/2004 Account Balance | | | | 35.94 |
| Sheet no1 of _13 _ sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | - | | (Total of t | Sub his | | | 185.94 |

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| In re | Marilyn Baugh Harris | Case No. | |
|-------|----------------------|----------|--|
| - | | Debtor , | |

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H W | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|----------|-----|---|------------|--------------|----------|-----------------|
| Account No. unknown | | | 2007 | T | E | | |
| Cash 2 U Payday Loans Re: Bankruptcy 4920 W. Broad St, Ste B Colonial Heights, VA 23834 | | - | Pay Day Loan | | | | 575.00 |
| Account No. 3110010603221 | | | unknown | | | | |
| Chase Bank Mortgage Attn: Bankruptcy Dept 201 N. Central Avenue 11th Fl Phoenix, AZ 85004 | | _ | Account Balance | | | | 0.00 |
| Account No. unknown | | T | unknown | | | | |
| Check \$mart Re: Bankruptcy 4503 W. Broad St Richmond, VA 23230 | | - | Pay Day Loan | | | | 611.00 |
| Account No. | _ | - | Check \$mart | - | \vdash | | 611.00 |
| Representing: Check \$mart | | | d/b/a Buckeye Check Cashing Co 7001 Post Road Dublin, OH 43016 | | | | |
| Account No. Representing: Check \$mart | | | First Natioanl Collection Bur. Attn: Bankruptcy Dept. 610 Waltham Way Sparks, NV 89434 | | | | |
| Sheet no. 2 of 13 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total of | Sub | | | 1,186.00 |
| Cicanois Holume Onsecuted NonDidity Claims | | | CIOIALOL | CILL | pas | | i |

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| In re | Marilyn Baugh Harris | Case No |
|-------|----------------------|---------|
| _ | | Debtor |

| CREDITOR'S NAME, | CO | Hu | sband, Wife, Joint, or Community | CO | U N | D | |
|--|----------|-------------|---|------------|--------------|-----|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C A M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | l F | AMOUNT OF CLAIM |
| Account No. | | | Worldwide Asset Purchasing | ٦ 🕆 | T | | |
| Representing: | | | Re: Buckeye Check Cashing | | D | | |
| Check \$mart | | | 2253 NW Parkway, Ste 500 | | | | |
| | | | Marietta, GA 30067 | | | | |
| | | | | | | | |
| Account No. unknown | | | 2/2001 | | | | |
| | | | Judgment | | | | |
| Chelsea Apartments | | L | | | | | |
| Re: Bankruptcy 626 Chelsea Place | | | | | | | |
| Newport News, VA 23603 | | | | | | | |
| • , | | | | | | | 0.00 |
| Account No. unknown | | | unknown | | | | |
| 0 | | | Account Balance | | | | |
| Christina Pitts Re: Bankruptcy | | l_ | | | | | |
| 1936 Rebel Rd | | | | | | | |
| Glen Allen, VA 23059 | | | | | | | |
| , | | | | | | | 0.00 |
| Account No. unknown | | | unknown | | | | |
| City of Biohmand | | | Account Balance | | | | |
| City of Richmond Parking Violations Section | | _ | | | | | |
| P.O. Box 101696 | | | | | | | |
| Atlanta, GA 30392-1696 | | | | | | | |
| | | | | | | | 50.00 |
| Account No. gas & water | | | unknown | | | | |
| | | | Account Balance | | | | |
| City of Richmond | | | | | | | |
| Dept. Public Utilities 730 E. Broad Street, 5th Floor | | ľ | | | | | |
| Richmond, VA 23219 | | | | | | | |
| , | | | | | | | Unknown |
| Sheet no. _3 of _13 _ sheets attached to Schedule of | | | | Subt | | | 50.00 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | his | pag | ge) | |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Marilyn Baugh Harris | Case No | |
|-------|----------------------|---------|--|
| _ | | Debtor | |

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | C A H | CONSIDERATION FOR CLAIM. IF CLAIM | CONTINGENT | UNLIQUIDATED | D I SPUTED | AMOUNT OF CLAIM |
|---|-----------------|-------------|-----------------------------------|------------|--------------|------------|-----------------|
| Account No. unknown | | | 2007 | T | E | | |
| Comcast Cable Attn: Bankruptcy Dept PO BOX 3006 Southeastern, PA 19398-3006 | | - | Account Balance | | D | | 200.00 |
| Account No. GT07031481-00 & GT07031480-00 | | | 6/2007 | | | | |
| County of Henrico Department of Finance P.O. Box 27032 Richmond, VA 23273-7032 | | - | Account Balance | | | | 210.00 |
| Account No. all accounts | ┞ | ┝ | unknown | ╀ | ├ | | |
| Credit Control Corporation Re: Bankruptcy P O Box 100570 Newport News, VA 23612 | | - | Account Balance | | | | Unknown |
| Account No. unknown | | | 2007 | | | | |
| Dominion VA Power Attn: Bankruptcy Group P.O. Box 26666 Richmond, VA 23261 | | - | Account Balance | | | | 620.00 |
| Account No. all accounts | T | | unknown | T | | \vdash | |
| Equidata Re: Bankruptcy 724 Thimble Shoals Blvd Newport News, VA 23606 | | - | Account Balance | | | | Unknown |
| Sheet no. 4 of 13 sheets attached to Schedule of | | | | Sub | | | 1,030.00 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | his | pag | ge) | 1,000.00 |

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| In re | Marilyn Baugh Harris | Case No | |
|-------|----------------------|---------|--|
| _ | | Debtor | |

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H W J | sband, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLLQULDAFED | DISPUTED | AMOUNT OF CLAIM |
|---|----------|-------|---|-------------|--------------|----------|-----------------|
| Account No. unknown | | | unknown | Ϊ | ΪE | | |
| First Reliance Bank Re: Bankruptcy 2170 W. Palmetto Street Florence, SC 29501 | | - | Account Balance | | D | | 453.00 |
| Account No. GV16 6183-3517 | | | unknown | | | | |
| Gevalia Holmparken Square P.O. Box 6276 Dover, DE 19905-6276 | | - | Account Balance | | | | 30.55 |
| Account No. 44807948473 (all accounts) Henrico Doctor's Hospital Attn: Legal Dept. P.O. Box 13620 Richmond, VA 23225 | | - | 4/19/07 Medical Services | | | | 200.00 |
| Account No. | _ | | Focused Recovery Solutions | | | | 300.00 |
| Representing: Henrico Doctor's Hospital | | | Re: Henrico Drs Hosp 9701 Metropolitan Ct, Suite B Richmond, VA 23236-3662 | | | | |
| Account No. 638853595 Hollywood Video Re: Bankruptcy P.O. Box 802068 Dallas, TX 75380-2068 | | _ | 5/2002 Account Balance | | | | Unknown |
| | | | | <u> </u> | Ļ | | Ulikhown |
| Sheet no. <u>5</u> of <u>13</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | Subi his | | | 783.55 |

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| In re | Marilyn Baugh Harris | Case No |
|-------|----------------------|---------|
| _ | | Debtor |

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER | CODEBTOR | Hu H W J | CONSIDERATION FOR CLAIM. IF CLAIM | CONTIN | ΙU | DISPUTED | AMOUNT OF CLAIM |
|---|----------|-------------------|--|--------|-------------|----------|-----------------|
| (See instructions above.) Account No. 00193868106 | O R | С | IS SUBJECT TO SETOFF, SO STATE. 4/2005 | NG ENT | I D A T E D | E D | |
| International Master Publisher Re: Easy to Bake, Easy to Make P.O. Box 26597 Lehigh Valley, PA 18002-6597 | | - | Account Balance | | D | | 32.65 |
| Account No. 005439 James Burden, DDS Re: Bankruptcy 481 McLaws Circle, Ste 2 Williamsburg, VA 23185 | | - | 12/2003 Account Balance | | | | 111.00 |
| Account No. harris0005 Mark A. Gardner, DPM Re: Bankruptcy PO Bopx 5635 Williamsburg, VA 23188 | - | - | 6/2002 Account Balance | | | | 42.29 |
| Account No. all accounts MCV Hospitals Attn: Bankruptcy Dept P.O. Box 980462 Richmond, VA 23298-0462 | - | _ | unknown Medical services | | | | Unknown |
| Account No. Representing: MCV Hospitals | | | Capital Recovery Service RE: MCV 10340 Democracy Lane; Ste 300 Fairfax, VA 22030-3648 | | | | |
| Sheet no. _6 _ of _13 _ sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | • | (Total of | Sub | | | 185.94 |

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| In re | Marilyn Baugh Harris | | Case No. | |
|-------|----------------------|--------|----------|--|
| _ | | Debtor | | |

| Account No. Account No. | | | | | | | | |
|---|--|----------|-------------|---|-----------|-----------|----------|-----------------|
| Representing: MCV Hospitals MCV Hospitals | MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER | CODEBTOR | H W J | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN | UNLLQULDA | DISPUTED | AMOUNT OF CLAIM |
| Representing: MCV Hospitals MCV Hospitals | | | | | T | E | | |
| Representing: MCV Hospitals Account No. all accounts MCV Physicians RE: Bankruptcy P.O. Box 758721 Baltimore, MD 21275-8721 Unknown Medical Services Account No. Representing: MCV Physicians-8757347 10 Tara Boulevard; Suite 410 Nashua, NH 03062 Account No. Representing: MCV Physicians P.O. Box 4466 Woodbridge, VA 22194 | Representing: MCV Hospitals | | | | | D | | |
| Account No. all accounts MCV Physicians RE: Bankruptcy P.O. Box 91747 Richmond, VA 23291-1747 Account No. Representing: MCV Physicians Account No. Representing: MCV Physicians Account No. Representing: MCV Physicians District Consumers, Inc. RE: MCV Physicians Account No. Representing: MCV Physicians District Consumers, Inc. RE: MCV Physicians P.O. Box 4466 Woodbridge, VA 22194 Sheet no. 7 of 13 sheets attached to Schedule of | Account No. | | | MCV Hospitals | | T | | |
| MCV Physicians RE: Bankruptcy P.O. Box 91747 Richmond, VA 23291-1747 Account No. Representing: MCV Physicians P.O. Box 4466 Woodbridge, VA 22194 Sheet no7_ of _13_ sheets attached to Schedule of | l | | | | | | | |
| Account No. Representing: MCV Physicians Account No. Account No. Account No. Account No. Representing: MCV Physicians Account No. Representing: MCV Physicians Account No. Representing: MCV Physicians P.O. Box 4466 Woodbridge, VA 22194 Sheet no. 7_ of _13_ sheets attached to Schedule of | MCV Physicians RE: Bankruptcy P.O. Box 91747 | | - | | | | | |
| Representing: MCV Physicians RE: MCV Physicians-8757347 10 Tara Boulevard; Suite 410 Nashua, NH 03062 United Consumers, Inc. RE: MCV Physicians P.O. Box 4466 Woodbridge, VA 22194 Sheet no. 7 of 13 sheets attached to Schedule of | Richmond, VA 23291-1747 | | | | | | | Unknown |
| Representing: MCV Physicians P.O. Box 4466 Woodbridge, VA 22194 Sheet no7 of _13_ sheets attached to Schedule of | Representing: | | | RE: MCV Physicians-8757347 10 Tara Boulevard; Suite 410 | | | | |
| 0.00 | Account No. Representing: MCV Physicians | | | RE: MCV Physicians P.O. Box 4466 | | | | |
| | | | | | | | | 0.00 |

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| In re | Marilyn Baugh Harris | | Case No. | |
|-------|----------------------|--------|----------|--|
| _ | | Debtor | | |

| CREDITOR'S NAME, MAIL INCA DADRESS INCTLIDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) Account No. 032AY370051600074 National Credit Audit Corp. Re: Zoo Books 8600 N. Industrial Rd Peoria, It. 61615 Account No. 4*59271 Patient First Re: Bankruptcy PO Box 758922 Baltimore, MD 21275-8941 Account No. GR1 208190272-307 Phonics Reading Program Re: Bankruptcy 2331 East McCarty Street Jefferson City, MO 65101 Account No. Representing: Phonics Reading Program Re: Bankruptcy 2331 East McCarty Street Jefferson City, MO 65101 Sheet no. 8 of 13 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims (Total of this page) Sheet no. 8 of 13 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims (Total of this page) 303.53 | | | | | | | | |
|--|--|--------|--------|-----------------------------------|----------------|--------|----------|-----------------|
| National Credit Audit Corp. Re: Zoo Books 8600 N. Industrial Rd Peoria, IL. 61615 | | CO | Ηι | ısband, Wife, Joint, or Community | 6 | U N | D | |
| Account No. 032AY3700051600074 National Credit Audit Corp. Re: Zoo Books 8500 N. Industrial Rd Peoria, IL 61615 Account No. 4'59271 Patient First Re: Bankruptcy PO Box 758952 Baltimore, MD 21275-8941 Account No. GR1 208190272-307 Phonics Reading Program Re: Bankruptcy 2931 East McCarty Street Jefferson City, MO 65101 Account No. Representing: Phonics Reading Program Account No. Representing: Phonics Reading Program Account No. Scholastic Re: Bankruptcy 2931 E. McCarty Street Jefferson City, MO 65101 Scholastic Re: Bankruptcy 2931 E. McCarty Street Jefferson City, MO 65101 Scholastic Re: Bankruptcy 2931 E. McCarty Street Jefferson City, MO 65101 | INCLUDING ZIP CODE, AND ACCOUNT NUMBER | DEBTOR | W J | CONSIDERATION FOR CLAIM. IF CLAIM | NT I NG E N | טן | SPUTED | AMOUNT OF CLAIM |
| National Credit Audit Corp. Re: Zoo Books 8600 N. Industrial Rd Peoria, IL 61615 Account No. 4*59271 Patient First Re: Bankruptcy PO Box 758952 Baltimore, MD 21275-8941 Account No. GR1 208190272-307 Phonics Reading Program Re: Bankruptcy 2931 East McCarry Street Jefferson City, MO 65101 Account No. Representing: Phonics Reading Program Account No. Scholastic Re: Bankruptcy Phonics Reading Program Account No. Scholastic Re: Bankruptcy 2931 E. McCarry Street Jefferson City, MO 65101 Scholastic Re: Bankruptcy 2931 E. McCarry Street Jefferson City, MO 65101 Scholastic Re: Bankruptcy 2931 E. McCarry Street Jefferson City, MO 65101 | Account No. 032AY3700051600074 | | | |] ` | Ť | | |
| Patient First Re: Bankruptcy PO Box 758952 Baltimore, MD 21275-8941 Account No. GR1 208190272-307 Phonics Reading Program Re: Bankruptcy 2931 East McCarty Street Jefferson City, MO 65101 Account No. Representing: Phonics Reading Program Scholastic Res: Bankruptcy 2931 E. McCarty Street Jefferson City, MO 65101 Scholastic Res: Bankruptcy 2931 E. McCarty Street Jefferson City, MO 65101 | Re: Zoo Books 8600 N. Industrial Rd | | - | Account Balance | | D | | 19.95 |
| Patient First Re: Bankruptcy PO Box 758952 Baltimore, MD 21275-8941 40.60 Account No. GR1 208190272-307 Phonics Reading Program Re: Bankruptcy 2931 East McCarty Street Jefferson City, MO 65101 LTD Financial Services, LP Re: Scholastic 7322 Southwest Frwy., Ste.1600 Houston, TX 77074 Account No. Representing: Phonics Reading Program Scholastic Re: Bankruptcy 2931 E. McCarty Street Jefferson City, MO 65101 Scholastic Re: Bankruptcy 2931 E. McCarty Street Jefferson City, MO 65101 | Account No. 4*59271 | T | | | T | | | |
| Phonics Reading Program Re: Bankruptcy 2931 East McCarty Street Jefferson City, MO 65101 Account No. Representing: Phonics Reading Program Account No. Representing: Phonics Reading Program Account No. Representing: Phonics Reading Program Scholastic Re: Bankruptcy 2931 E. McCarty Street Jefferson City, MO 65101 Sheet no. 8 of 13 sheets attached to Schedule of Subtotal | Re: Bankruptcy PO Box 758952 | | - | Medical Services | | | | 40.60 |
| Phonics Reading Program Re: Bankruptcy 2931 East McCarty Street Jefferson City, MO 65101 LTD Financial Services, LP Re: Scholastic 7322 Southwest Frwy., Ste.1600 Houston, TX 77074 Account No. Representing: Phonics Reading Program Scholastic Re: Bankruptcy 2931 E. McCarty Street Jefferson City, MO 65101 Sheet no. 8 of 13 sheets attached to Schedule of | Account No. GR1 208190272-307 | ┢ | | 1/2007 | + | | \vdash | |
| Representing: Phonics Reading Program Account No. Representing: Phonics Reading Program Scholastic Re: Scholastic Re: Scholastic Re: Bankruptcy Re: Bankr | Re: Bankruptcy 2931 East McCarty Street | | - | Account Balance | | | | 242.98 |
| Representing: Phonics Reading Program 7322 Southwest Frwy., Ste.1600 Houston, TX 77074 Account No. | Account No. | | | | | | | |
| Representing: Phonics Reading Program Re: Bankruptcy 2931 E. McCarty Street Jefferson City, MO 65101 Sheet no. 8 of 13 sheets attached to Schedule of Subtotal | _ | | | 7322 Southwest Frwy., Ste.1600 | | | | |
| Representing: Phonics Reading Program 2931 E. McCarty Street Jefferson City, MO 65101 Sheet no. 8 of 13 sheets attached to Schedule of Subtotal | Account No. | T | | | | | | |
| 1 303 53 | 1 . • | | | 2931 E. McCarty Street | | | | |
| | | | | | | | | 303.53 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Marilyn Baugh Harris | | Case No. | |
|-------|----------------------|--------|----------|--|
| _ | | Debtor | | |

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H W J C | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLLQULDATED | I F | AMOUNT OF CLAIM |
|--|----------|------------|---|------------|--------------|-----|-----------------|
| Account No. 4057 3100 2012 0207 | | | 5/2007 | ' | Ę | | |
| Plains Commerce Bank Re: Bankruptcy PO Box 91510 Sioux Falls, SD 57109 | | - | Account Balance | | D | | 200.00 |
| Account No. 5178-0072-9523-2318 | | | unknown | | | | |
| Premier Bankcard Re: Bankruptcy P.O. Box 2208 Vacaville, CA 95696 | | - | Account Balance | | | | 452.40 |
| | | | | \perp | | L | 453.19 |
| Account No. 000165680437 Richmond Times Dispatch Attn: Bankruptcy Dept. P.O. Box 27462 Richmond, VA 23261 | | - | 2007 Account Balance | | | | 28.25 |
| Account No. A1707 Riverside Health System Re: Bankruptcy P.O. Box 6008 Newport News, VA 23606 | | - | 10/2003 Medical Services | | | | Unknown |
| Account No. | | | Absolute Collection Services | | | | |
| Representing: Riverside Health System | | | Re: Riverside Health 333 Fayetteville St. Mall,1100 Raleigh, NC 27601 | | | | |
| Sheet no. 9 of 13 sheets attached to Schedule of | | _ | | Sub | tota | ıl | 604.44 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | his | pag | ge) | 681.44 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Marilyn Baugh Harris | Case No. | |
|-------|----------------------|----------|--|
| _ | | Debtor | |

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | J C H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|----------|-------|---|------------|--------------|----------|-----------------|
| Account No. 0175703027964 | | | unknown |] ⊤ | T E | | |
| SunTrust CS-RIC 9394 PO BOX 26150 Richmond, VA 23260 | | - | Account Balance | | D | | Unknown |
| Account No. | | | First Point Resources | П | | | |
| Representing: SunTrust | | | Re: SunTrust Bank 2840 Electric Road, Ste 202 Roanoke, VA 24018 | | | | |
| Account No. unknown | | | unknown | | | | |
| T-Mobile Re: Bankruptcy P.O. Box 37380 Albuquerque, NM 87176-7380 | | - | Account Balance | | | | 315.40 |
| Account No. | | | Law Offices of Mitchell N. Kay | | | | |
| Representing: T-Mobile | | | P.O. Box 9006 Smithtown, NY 11787-9006 | | | | |
| Account No. | | | Superior Asset & Management | Π | | | |
| Representing: T-Mobile | | | PO BOX 5789 Clearwater, FL 33758 | | | | |
| Sheet no. 10 of 13 sheets attached to Schedule of | | | | Subt | | | 315.40 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | nis | pag | ge) | |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Marilyn Baugh Harris | Case No. | |
|-------|----------------------|----------|--|
| _ | | Debtor | |

| CDEDITORIS VIA G | С | Hu | sband, Wife, Joint, or Community | | εТ | υĺ | D | |
|---|----------|-------------|---|--------------|----|------------------|--------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C H M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | | | NLLQULD | SPUTED | AMOUNT OF CLAIM |
| Account No. 002965 | | | 3/2004 | \exists | ř | A T E D | | |
| Thomas P. Bowe, DDS Re: Bankruptcy 1118-A Professional Drive Williamsburg, VA 23185 | | - | Medical Services | | | D | | 80.00 |
| Account No. 017257694-02 | ┢ | | unknown | + | + | 1 | | |
| Verizon Virginia Inc RE: Bankruptcy P.O. Box 165018 Columbus, OH 43216 | | - | Account Balance | | | | | 523.07 |
| Account No. Representing: Verizon Virginia Inc | | | AFNI, Inc. RE: Verizon Virginia, Inc. PO Box 3427 Bloomington, IL 61702 | | | | | |
| Account No. 3296477 Victoria Insurance | | | unknown Account Balance | | | | | |
| Re: Bankruptcy 5915 Landerbrook Dr. Cleveland, OH 44124-4058 | | - | | | | | | Unknown |
| Account No. 1376 Virginia Chiropractic Re: Bankruptcy 5252 Olde Towne Road, Ste A Williamsburg, VA 23188 | | - | 2/2002 Judgment | | | | | |
| | | | | | | | | 160.52 |
| Sheet no11 of13 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total | Su of thi | | | | 763.59 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Marilyn Baugh Harris | Case No | |
|-------|----------------------|---------|--|
| _ | | Debtor | |

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H W | | CONTINGENT | UNLLQULDATED | DISPUTED | AMOUNT OF CLAIM |
|---|----------|-----|---|------------|--------------|----------|-----------------|
| Account No. unknown | | | unknown | T | E | | |
| Virginia Natural Gas Re: Bankruptcy 150 W. Main St., #1510 Norfolk, VA 23510 | | - | Account Balance | | D | | 87.91 |
| Account No. unknown | | | unknown | | | | |
| Virginia Natural Gas Re: Bankruptcy 5100 E. Virginia Beach Blvd Norfolk, VA 23502-3488 | | - | Account Balance | | | | |
| | | | | | | | Unknown |
| Account No. unknown Williamsburg Comm Hospital Patient Accounting Department P.O. Box 1875 Norfolk, VA 23501 | | _ | unknown Medical Services | | | | Unknown |
| Account No. | | | Commonwealth Info Serv | | | | |
| Representing: Williamsburg Comm Hospital | | | RE: Bankruptcy P.O. Box 6497 Newport News, VA 23606 | | | | |
| Account No. | | | Sentara - Williamsburg | | | | |
| Representing: Williamsburg Comm Hospital | | | PO BOX 1875 Norfolk, VA 23501 | | | | |
| Sheet no12_ of _13_ sheets attached to Schedule of | • | | | Sub | tota | ıl | 87.91 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | his | pag | ge) | [07.91 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Marilyn Baugh Harris | Case No. | |
|-------|----------------------|----------|--|
| _ | | Debtor , | |

| | | | | — | _ | _ | |
|---|----------|-------------|---|-------------|------------------|----------|-----------------|
| CREDITOR'S NAME, | CO | l ' | sband, Wife, Joint, or Community | CONT | U N | D | |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C A M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | NT I NG E N | Q U I D | ISPUTED | AMOUNT OF CLAIM |
| Account No. P0194721 | | | 12/2004 | ٦т | T E | | |
| Williamsburg Medical Arts Re: Bankruptcy PO Box 6017 Newport News, VA 23606 | | _ | Medical Services | | D | | Unknown |
| Account No. unknown | ┢ | | unknown | + | t | + | |
| Williamsburg Radiology Re: Bankruptcy P.O. Box 120590 Newport News, VA 23612-0590 | | - | Medical Services | | | | |
| | | | | | | | 55.00 |
| Account No. Representing: Williamsburg Radiology | | | Credit Control Corporation Re: all accounts P O Box 100570 Newport News, VA 23612 | | | | |
| Account No. | | | E-Recovery Solutions Re:Williamsburg Radiology | | | | |
| Representing: Williamsburg Radiology | | | P.O. Box 826 Christiansburg, VA 24068-0826 | | | | |
| Account No. 2031530006 | | | 8/2003 | + | | <u> </u> | |
| Womancare of Williamsburg Re: Bankruptcy 120 Kings Way Williamsburg, VA 23185 | | _ | Medical Services | | | | Unknown |
| Sheet no13 of13 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | <u> </u> | <u> </u> | (Total of | Sub this | | | 55.00 |
| 6 | | | (Report on Summary of S | 7 | Γota | al | 6,480.40 |

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B6G (Official Form 6G) (12/07)

| In re | Marilyn Baugh Harris | Case No | |
|-------|----------------------|----------|--|
| _ | | Debtor , | |

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

Felicia Joyner Re: Bankruptcy 5928 Nine Mile Rd Richmond, VA 23223 Rental Lease - 3127 Dill Avenue - reject

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B6H (Official Form 6H) (12/07)

| _ | | | | |
|-------|----------------------|--------|---------|--|
| In re | Marilyn Baugh Harris | | Case No | |
| _ | <u> </u> | | •• | |
| | | Debtor | | |

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

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B6I (Official Form 6I) (12/07)

| In re | Marilyn Baugh Harris | | Case No. | |
|-------|----------------------|-----------|----------|--|
| | | Debtor(s) | | |

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital Status: | DEPENDENTS OF DE | EBTOR AND SI | POUSE | | |
|---|--|--------------------------------------|---------------------------------|----------------------|--------------------------|
| Separated | RELATIONSHIP(S): Daughter Guardian Daughter Guardian | AGE(S): 3 3 6 6 | | | |
| Employment: | DEBTOR | • | SPOUSE | | |
| Occupation | Administrator | | | | |
| Name of Employer | Boleman Law Firm | | | | |
| How long employed | February 2005 | | | | |
| Address of Employer | 2104 Laburnum Avenue Ste 201 Richmond, VA 23230-1588 | | | | |
| | or projected monthly income at time case filed) | | DEBTOR | | SPOUSE |
| | and commissions (Prorate if not paid monthly) | \$_ | 2,750.00 | \$ | N/A |
| 2. Estimate monthly overtime | | \$ _ | 0.00 | \$ | N/A |
| 3. SUBTOTAL | | \$_ | 2,750.00 | \$ | N/A |
| 4. LESS PAYROLL DEDUCTION a. Payroll taxes and social substitution by the social substitution of the | | \$ _ \$ _ \$ _ \$ _ \$ _ | 568.84 95.00 0.00 0.00 | \$ \$ \$ \$ | N/A N/A N/A N/A |
| 5. SUBTOTAL OF PAYROLL I | DEDUCTIONS | \$_ | 663.84 | \$ | N/A |
| 6. TOTAL NET MONTHLY TA | KE HOME PAY | \$_ | 2,086.16 | \$ | N/A |
| 7. Regular income from operatio | n of business or profession or farm (Attach detailed statement | t) \$ | 0.00 | \$ | N/A |
| 8. Income from real property | • | \$ | 0.00 | \$ | N/A |
| 9. Interest and dividends | | \$ | 0.00 | \$ | N/A |
| 10. Alimony, maintenance or sup dependents listed above11. Social security or government | oport payments payable to the debtor for the debtor's use or that assistance | at of \$ | 0.00 | \$ | N/A |
| (G .C) | | \$ | 0.00 | \$ | N/A |
| | | \$ | 0.00 | \$ | N/A |
| 12. Pension or retirement income 13. Other monthly income | | \$ | 0.00 | \$ | N/A |
| | d state tax refunds amortized | \$ | 150.00 | \$ | N/A |
| | 's contribution | \$ _ | 975.00 | \$ | N/A |
| 14. SUBTOTAL OF LINES 7 TI | HROUGH 13 | \$_ | 1,125.00 | \$ | N/A |
| 15. AVERAGE MONTHLY INC | COME (Add amounts shown on lines 6 and 14) | \$_ | 3,211.16 | \$ | N/A |
| 16 COMBINED AVERAGE M | ONTHI V INCOME: (Combine column totals from line 15) | | \$ | 3,211.1 | 6 |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

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B6J (Official Form 6J) (12/07)

| In re | Marilyn Baugh Harris | | Case No. | |
|-------|----------------------|-----------|----------|--|
| | | Debtor(s) | | |

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

mplete this schedule by estimating the everage or projected monthly expenses of the debter and the debter's family at tir

| Complete this schedule by estimating the average or projected monthly expenses of the debtor and the filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22 | The averag | |
|--|---------------|-----------------|
| ☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Comple expenditures labeled "Spouse." | ete a separat | e schedule of |
| 1. Rent or home mortgage payment (include lot rented for mobile home) | \$ | 1,150.00 |
| a. Are real estate taxes included? Yes No _X | | |
| b. Is property insurance included? Yes No _X_ | | |
| 2. Utilities: a. Electricity and heating fuel | \$ | 200.00 |
| b. Water and sewer | \$ | 45.00 |
| c. Telephone d. Other See Detailed Expense Attachment | \$ | 50.00 130.00 |
| 3. Home maintenance (repairs and upkeep) | \$ | 0.00 |
| 4. Food | \$ | 810.00 |
| 5. Clothing | \$ | 48.00 |
| 6. Laundry and dry cleaning | \$ | 25.00 |
| 7. Medical and dental expenses | \$ | 50.00 |
| 8. Transportation (not including car payments) | \$ | 200.00 |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc. | \$ | 60.00 |
| 10. Charitable contributions | \$ | 0.00 |
| 11. Insurance (not deducted from wages or included in home mortgage payments) | | |
| a. Homeowner's or renter's | \$ | 0.00 |
| b. Life | \$ | 0.00 |
| c. Health | \$ | 0.00 |
| d. Auto | \$ | 110.00 |
| e. Other | \$ | 0.00 |
| 12. Taxes (not deducted from wages or included in home mortgage payments) | | |
| (Specify) Personal Property | \$ | 3.00 |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan) | | |
| a. Auto | \$ | 0.00 |
| b. Other | \$ | 0.00 |
| c. Other | \$ | 0.00 |
| 14. Alimony, maintenance, and support paid to others | \$ | 0.00 |
| 15. Payments for support of additional dependents not living at your home | \$ | 0.00 |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) | \$ | 0.00 |
| 17. Other See Detailed Expense Attachment | \$ | 130.00 |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) | \$ | 3,011.00 |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document: | | |
| 20. STATEMENT OF MONTHLY NET INCOME | _ | |
| a. Average monthly income from Line 15 of Schedule I | \$ | 3,211.16 |
| b. Average monthly expenses from Line 18 above | \$ | 3,011.00 |
| c. Monthly net income (a. minus b.) | \$ | 200.16 |

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B6J (Official Form 6J) (12/07)

| In re | Marilyn Baugh Harris | Case No. | |
|-------|----------------------|-----------|--|
| | | Debtor(s) | |

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Detailed Expense Attachment

| Other Utility Expenditures: | Other 1 | <u>Utility</u> | Expend | <u>litures:</u> |
|-----------------------------|---------|----------------|--------|-----------------|
|-----------------------------|---------|----------------|--------|-----------------|

| Cable & Internet | \$ 60.00 |
|----------------------------------|--------------|
| Cell Phone | \$ 70.00 |
| Total Other Utility Expenditures | \$ 130.00 |

Other Expenditures:

| haircuts and personal grooming | \$ 30.00 |
|--------------------------------|--------------|
| Miscellaneous Expense | \$ 50.00 |
| School supplies & Activities | \$ 25.00 |
| School lunches | \$ 25.00 |
| Total Other Expenditures | \$ 130.00 |

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B6 Declaration (Official Form 6 - Declaration). (12/07)

United States Bankruptcy Court Eastern District of Virginia

| In re | Marilyn Baugn Harris | | | Case No. | |
|-------|---|-------|--|-----------|------|
| | | | Debtor(s) | Chapter | 13 |
| | | | | | |
| | DECLARATION CONC | CERN | ING DEBTOR'S S | CHEDUL | ES |
| | DECLARATION UNDER PENA | LTY (| OF PERJURY BY INDIV | IDUAL DEI | BTOR |
| | I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of sheets, and that they are true and correct to the best of my knowledge, information, and belief. | | | | |
| Date | January 16, 2008 Sign | ature | /s/ Marilyn Baugh Harr Marilyn Baugh Harris | is | |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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B7 (Official Form 7) (12/07)

United States Bankruptcy Court Eastern District of Virginia

| In re | Marilyn Baugh Harris | yn Baugh Harris | | |
|-------|----------------------|-----------------|---------|----|
| | | Debtor(s) | Chapter | 13 |

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None \square

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE \$1,375.00 2008 Employment Income \$28,000.00 2006 Employment Income \$33,000.00 2007 Employment Income

2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

a. *Individual or joint debtor(s) with primarily consumer debts*. List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS DATES OF AMOUNT STILL OF CREDITOR PAYMENTS AMOUNT PAID OWING

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is not less than \$5,475. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT
DATES OF PAID OR
PAYMENTS/ VALUE OF AMOUNT STILL
NAME AND ADDRESS OF CREDITOR TRANSFERS TRANSFERS OWING

None

c. All debtors: List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR AMOUNT STILL

OWING

2

DATE OF PAYMENT AMOUNT PAID

4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT
AND CASE NUMBER
NATURE OF PROCEEDING
Felicia Joyner v. James
Harris et al
Case No. GV07075494

COURT OR AGENCY
AND LOCATION
DISPOSITION
Richmond General District
Court

COURT OR AGENCY
AND LOCATION
DISPOSITION
COURT OR AGENCY
AND LOCATION
COURT OR AGENCY
COURT OR AGENCY
COURT OR AGENCY
AND LOCATION
COURT OR AGENCY
COURT OR AGENCY
COURT OR AGENCY
AND LOCATION
COURT OR AGENCY
COU

H. Carson Rhyne v. James Warrant in Debt Richmond General District Default Judgment Court

Harris et al. C Case No. GV07008586

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None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF PROPERTY

5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION,
FORECLOSURE SALE,
TRANSFER OR RETURN
DESCRIPTION AND VALUE OF
PROPERTY

6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF

NAME AND ADDRESS OF ASSIGNEE

ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND LOCATION

NAME AND ADDRESS OF CUSTODIAN OF COURT CASE TITLE & NUMBER DATE OF ORDER DESCRIPTION AND VALUE OF

3

PROPERTY

7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION

RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE
OF PROPERTY
2000 Ford Focus

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

Stolen but later recovered damaged - some

repairs covered by insurance

DATE OF LOSS 11/30/07 - 12/14/07

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9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE Boleman Law Firm 2104 Laburnum Avenue Ste 201 Richmond, VA 23230-1588 DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR 1/15/08 AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY
\$50.00 - Credit Counseling

4

10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST

ER(S) IN PROPERTY

11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION Bank of America PO Box 15026 Wilmington, DE 19850-5026 TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE Checking and Savings

AMOUNT AND DATE OF SALE OR CLOSING Negative - June 2007

12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

5

14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

DESCRIPTION AND VALUE OF

NAME AND ADDRESS OF OWNER

PROPERTY

LOCATION OF PROPERTY

15. Prior address of debtor

None П

If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY 10/06-12/07

3127 Dill Avenue same

Richmond, Va 23222

3108 Havnes Avenue 10/05-9/06 same

Richmond, VA 23222

16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DATE OF

ENVIRONMENTAL

NOTICE LAW

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None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF DATE OF ENVIRONMENTAL

SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which

the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

6

18. Nature, location and name of business

None

a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO.

TAXPAYER-I.D. NO.

(ITIN)/ COMPLETE EIN ADDRESS

NATURE OF BUSINESS

ENDING DATES

NAME (ITIN)/ COMPLETE EIN ADDRESS NATURE OF BUSINESS ENDING DAT

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

None

NAME ADDRESS

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date January 16, 2008 Signature /s/ Marilyn Baugh Harris
Marilyn Baugh Harris
Debtor

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

7

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Form B203

1.

3.

4

5

6

2005 USBC, Eastern District of Virginia

United States Bankruptcy Court Eastern District of Virginia

| In re | Marilyn Baugh Harris | | Case N | lo. | |
|-------|--|---|--|-----------------------|----------------------|
| | | Debtor(s) | Chapte | er 13 | |
| | DISCLOSURE OF CO | MPENSATION OF ATTO | ORNEY FOR | DEBTOR(S) | |
| | Pursuant to 11 U.S.C. § 329(a) and Bankrupt compensation paid to me, for services rendered pankruptcy case is as follows: | | | | |
| | For legal services, I have agreed to accept | | \$ | 3,000.00 | <u> </u> |
| | Prior to the filing of this statement I have re- | ceived | \$ <u></u> | 0.00 | <u> </u> |
| | Balance Due | | \$ <u></u> | 3,000.00 | <u> </u> |
| | 274.00 of the filing fee has been paid. | | | | |
| | The source of the compensation paid to me was: | | | | |
| | ■ Debtor □ Other (specify) | | | | |
| | The source of compensation to be paid to me is: | | | | |
| | ■ Debtor □ Other (specify) | | | | |
| | ■ I have not agreed to share the above-disclose | d compensation with any other person | on unless they are m | nembers and associ | ates of my law firm. |
| | ☐ I have agreed to share the above-disclosed cocopy of the agreement, together with a list of | | | | of my law firm. A |
| 1 | In return for the above-disclosed fee, I have agreed a. Analysis of the debtor's financial situation, and preparation and filing of any petition, schedule. Representation of the debtor at the meeting of the debtor at the debtor at the meeting of the debtor at the m | d rendering advice to the debtor in d les, statement of affairs and plan whi | etermining whether ch may be required | to file a petition i; | n bankruptcy; |
| | Subject to the terms of Paragraph 7, th bankruptcy case until entry of an order Representation may be provided by any | of withdrawal or substitution of | of counsel, disch | arge or dismiss | |

7. By agreement with the debtor(s), the above-disclosed fee does not include the following services:

Representation of Debtor(s) in any adversary proceedings; avoidance of any undisclosed liens; obtaining remedies or enforcement of rights based upon non-bankruptcy law; or representation in any forum outside of the U.S. Bankruptcy Court are specifically excluded. The Fees and Costs Agreement between the Boleman Law Firm, P.C. and Debtor(s) is neither a "flat fee" agreement nor a "maximum fee" agreement. The Boleman Law Firm reserves the right to seek compensation in excess of the fee requested in Paragraph 1, where the fees for services provided to Debtor(s) exceed the above stated amount, based upon the hours of services provided multiplied by the hourly billing rate as set forth in the Fees and Costs Agreement between the Boleman Law Firm and Debtor(s) and such services are billable at either the contractual or current rates as provided by that Agreement. Costs advanced by the Boleman Law Firm are the liability of Debtor(s) and, upon order of the Court, shall be reimbursed to the firm.

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Form B203 - Continued

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2005 USBC, Eastern District of Virginia

CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

January 16, 2008/s/ Julia B. Adair VSBDateJulia B. Adair VSB 45130Signature of Attorney

Boleman Law Firm, P.C.

Name of Law Firm P.O. Box 11588 Richmond, VA 23230-1588 (804) 358-9900 Fax: (804) 358-8704

For use in Chapter 13 Cases where Fees Requested Not in Excess of \$3,000 (For all Cases Filed on or after 10/17/2005)

NOTICE TO DEBTOR(S) AND STANDING TRUSTEE PURSUANT TO INTERIM PROCEDURE 2016-1(C)(7)

Notice is hereby given that pursuant to Local Bankruptcy Rule 2016-1(C)(7)(a), you have ten (10) business days from the meeting of creditors in this case in which to file an objection with the court to the fees requested in this disclosure of compensation opposing said fees in their entirety, or in a specific amount.

PROOF OF SERVICE

The undersigned hereby certifies that on this date the foregoing Notice was served upon the debtor(s), the standing Chapter 13 Trustee, and U. S. Trustee pursuant to Interim Procedure 2016-1(C)(7)(a) and Local Bankruptcy Rule 2002-1(D)(1)(f), by first-class mail or electronically.

January 16, 2008/s/ Julia B. Adair VSBDateJulia B. Adair VSB 45130

Signature of Attorney

UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF VIRGINIA

NOTICE TO INDIVIDUAL CONSUMER DEBTOR UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses.

2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total Fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

<u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

- 1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
- 3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

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B 201 (04/09/06)

Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

Certificate of Attorney

I hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

| Julia B. Adair VSB 45130 | X /s/ Julia B. Adair VSB | January 16, 2008 | | | | | | |
|--|------------------------------------|------------------|--|--|--|--|--|--|
| Printed Name of Attorney | Signature of Attorney | Date | | | | | | |
| Address: | | | | | | | | |
| P.O. Box 11588 | | | | | | | | |
| Richmond, VA 23230-1588 (804) 358-9900 | | | | | | | | |
| • | Certificate of Debtor | | | | | | | |
| I (We), the debtor(s), affirm that I (we) have red | ceived and read this notice. | | | | | | | |
| Marilyn Baugh Harris | m X /s/ Marilyn Baugh Harris | January 16, 2008 | | | | | | |
| Printed Name(s) of Debtor(s) | Signature of Debtor | Date | | | | | | |
| Case No. (if known) | X | | | | | | | |
| | Signature of Joint Debtor (if any) | Date | | | | | | |

United States Bankruptcy Court Eastern District of Virginia

| In re | Marilyn Baugh Harris | | Case No. | | |
|-------|----------------------|----------|----------|----|--|
| - | | Debtor , | | | |
| | | | Chapter | 13 | |

DECLARATION OF DIVISIONAL VENUE

The debtor's domicile, residence, principal place of business or principal assets were located for the greater part of the 180 days preceding the filing of the bankruptcy petition in the indicated city or county [check one box only]:

| Alexandria Division | Richmond Division | Norfolk Division | Newport News Division |
|---|---|--------------------------|-----------------------|
| Cities: | Cities: | Cities: | Cities: |
| ☐ Alexandria-510 | Richmond (city)-760 | ☐ Norfolk-710 | ☐ Newport News-700 |
| ☐ Fairfax-600 | Colonial Heights-570 | ☐ Cape Charles-535 | ☐ Hampton-650 |
| Falls Church-610 | Emporia-595 | Chesapeake-550 | Poquoson-735 |
| ☐ Manassas-683 | ☐ Fredericksburg-630 | ☐ Franklin-620 | ☐ Williamsburg-830 |
| ☐ Manassas Park-685 | ☐ Hopewell-670 | ☐ Portsmouth-740 | Counties: |
| Counties: | ☐ Petersburg-730 | ☐ Suffolk-800 | ☐ Gloucester-073 |
| ☐ Arlington-013 | Counties: | ☐ Virginia Beach-810 | ☐ James City-095 |
| ☐ Fairfax-059 | ☐ Amelia-007 | Counties: | ☐ Mathews-115 |
| ☐ Fauquier-061 | ☐ Brunswick-025 | ☐ Accomack-001 | ☐ York-199 |
| ☐ Loudoun-107 | ☐ Caroline-033 | ☐ Isle of Wight-093 | |
| ☐ Prince William-153 | ☐ Charles City-036 | ☐ Northampton-131 | |
| ☐ Stafford-179 | ☐ Chesterfield-041 | ☐ Southampton-175 | |
| | ☐ Dinwiddie-053 | | |
| | ☐ Essex-057 | | |
| | ☐ Goochland-075 | | |
| | ☐ Greensville-081 | | |
| | ☐ Hanover-085 | | |
| | ☐ Henrico-087 | | |
| | ☐ King and Queen-097 | | |
| | ☐ King George-099 | | |
| | ☐ King William-101 | | |
| | ☐ Lancaster-103 | | |
| | ☐ Lunenburg-111 | | |
| | ☐ Mecklenburg-117 | | |
| | ☐ Middlesex-119 | | |
| | □ New Kent-127 | | |
| | □ Northumberland-133 | | |
| | □ Nottoway-135 | Date: January 16, 200 | <u> </u> |
| | □ Powhatan-145 | | |
| | ☐ Prince Edward-147 | | |
| | ☐ Prince George-149 | | |
| | ☐ Richmond (county)-159 | /s/ Julia B. Adair VSB | |
| | ☐ Spotsylvania-177 | Signature of Attorney | |
| | ☐ Spotsylvania-177 | Julia B. Adair VSB 45130 | 0 |
| | ☐ Surry-181 ☐ Sussex-183 | | |
| | ☐ Sussex-183 ☐ Westmoreland-193 | | |
| | | | |
| ☐ There is a bankruptcy case general partner, or partners | concerning debtor's affiliate, ship pending in this Division. | | |

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United States Bankruptcy Court Eastern District of Virginia

| |] | Eastern District of Virginia | | | | | |
|-------|---|------------------------------|--------------|---------|--|--|--|
| In re | Marilyn Baugh Harris | | Case No. | | | | |
| | | Debtor(s) | Chapter | 13 | | | |
| | COVER SHE | ET FOR LIST OF CREDITORS | S | | | | |
| | I hereby certify under penalty of submitted either on computer diskette, I for Waiver attached, or uploaded by Ele to the best of my knowledge. | | format, with | Request | | | |
| | I further acknowledge that (1) the accuracy and completeness in preparing the creditor listing are the shared responsibility of the debtor and the debtor's attorney, (2) the court will rely on the creditor listing for all mailings, and (3) that the various schedules and statements required by the Bankruptcy Rules are not used for mailing purposes. | | | | | | |
| | Master mailing list of creditors | submitted via: | | | | | |
| | (a) computer diskette listin | ng a total of creditors; or | | | | | |
| | (b) scannable hard copy, with Request for Waiver attached, consisting of pages, listing a total of creditors; or | | | | | | |
| | (c) X uploaded via Electronic Case Filing a total of 76 creditors. | | | | | | |
| | | | | | | | |
| Date: | January 16, 2008 | /s/ Marilyn Baugh Harris | | | | | |
| | | Marilyn Baugh Harris | | | | | |
| | | Signature of Debtor | | | | | |

[Check if applicable] ___ Creditor(s) with foreign addresses included on disk/hard copy.

[diskcs ver. R-05/23/00]

Office of the US Trustee 600 East Main Street Suite 301 Richmond, VA 23219

ABC Distributing, LLC Re: Bankruptcy 2800 Lakeside Drive Deerfield, IL 60015-1280

Absolute Collection Services Re: Riverside Health 333 Fayetteville St. Mall,1100 Raleigh, NC 27601

AFNI, Inc. RE: Verizon Virginia, Inc. PO Box 3427 Bloomington, IL 61702

Argent Healhcare Financial RE: MCV Physicians-8757347 10 Tara Boulevard; Suite 410 Nashua, NH 03062

AT&T BroadBand Attn: Bankruptcy Dept. 918 N. Boulevard Richmond, VA 23230-4829

Bank of America Re: Bankruptcy P.O. Box 27025 Richmond, VA 23261-7025

BIG-INT.COM Re: Bankruptcy 1005 Terminal Way - 6102 Reno, NV 89502

Bon Secours St. Mary's Hosp. Attn: Bankruptcy Department P.O. Box 100767 Atlanta, GA 30384-0767

Brighter Vision Re: Bankruptcy P.O. Box 9038 Buffalo, NY 14269-9038

Capital Recovery Service RE: MCV 10340 Democracy Lane; Ste 300 Fairfax, VA 22030-3648

Cash 2 U Payday Loans Re: Bankruptcy 4920 W. Broad St, Ste B Colonial Heights, VA 23834

Chase Bank Mortgage Attn: Bankruptcy Dept 201 N. Central Avenue 11th Fl Phoenix, AZ 85004

Check \$mart
Re: Bankruptcy
4503 W. Broad St
Richmond, VA 23230

Check \$mart d/b/a Buckeye Check Cashing Co 7001 Post Road Dublin, OH 43016

Chelsea Apartments Re: Bankruptcy 626 Chelsea Place Newport News, VA 23603

Christina Pitts Re: Bankruptcy 1936 Rebel Rd Glen Allen, VA 23059

City of Richmond Dept. of Finance/ Tax Enforce. 900 E. Broad St., Room 100 Richmond, VA 23219 City of Richmond Parking Violations Section P.O. Box 101696 Atlanta, GA 30392-1696

City of Richmond Dept. Public Utilities 730 E. Broad Street, 5th Floor Richmond, VA 23219

Comcast Cable
Attn: Bankruptcy Dept
PO BOX 3006
Southeastern, PA 19398-3006

Comcast Communications Re: Bankruptcy PO Box 3005 Southeastern, PA 19398

Commonwealth Info Serv RE: Bankruptcy P.O. Box 6497 Newport News, VA 23606

County of Henrico Department of Finance P.O. Box 27032 Richmond, VA 23273-7032

County of York
Attn: Ann H. Thomas
P.O. Box 90
Yorktown, VA 23690

Credit Control Corporation Re: Bankruptcy P O Box 100570 Newport News, VA 23612

Credit Control Corporation Re: all accounts P O Box 100570 Newport News, VA 23612

Dominion VA Power Attn: Bankruptcy Group P.O. Box 26666 Richmond, VA 23261

E-Recovery Solutions Re:Williamsburg Radiology P.O. Box 826 Christiansburg, VA 24068-0826

Equidata
Re: Bankruptcy
724 Thimble Shoals Blvd
Newport News, VA 23606

Felicia Joyner Re: Bankruptcy 5928 Nine Mile Rd Richmond, VA 23223

First Natioanl Collection Bur. Attn: Bankruptcy Dept. 610 Waltham Way Sparks, NV 89434

First Point Resources Re: SunTrust Bank 2840 Electric Road, Ste 202 Roanoke, VA 24018

First Reliance Bank Re: Bankruptcy 2170 W. Palmetto Street Florence, SC 29501

Focused Recovery Solutions Re: Henrico Drs Hosp 9701 Metropolitan Ct, Suite B Richmond, VA 23236-3662

Ford Motor Credit Company National Bankruptcy Service P.O.Box 537901 Livonia, MI 48153-7901 Gevalia Holmparken Square P.O. Box 6276 Dover, DE 19905-6276

Henrico Doctor's Hospital Attn: Legal Dept. P.O. Box 13620 Richmond, VA 23225

Hollywood Video Re: Bankruptcy P.O. Box 802068 Dallas, TX 75380-2068

Internal Revenue Service 400 N Eighth St Rm 898 P.O. Box 10025 Richmond, VA 23240

International Master Publisher Re: Easy to Bake, Easy to Make P.O. Box 26597 Lehigh Valley, PA 18002-6597

James Burden, DDS Re: Bankruptcy 481 McLaws Circle, Ste 2 Williamsburg, VA 23185

Law Offices of Mitchell N. Kay P.O. Box 9006 Smithtown, NY 11787-9006

LTD Financial Services, LP Re: Scholastic 7322 Southwest Frwy., Ste.1600 Houston, TX 77074

Mark A. Gardner, DPM Re: Bankruptcy PO Bopx 5635 Williamsburg, VA 23188 MCV Hospitals Attn: Bankruptcy Dept P.O. Box 980462 Richmond, VA 23298-0462

MCV Hospitals P.O. Box 758997 Baltimore, MD 21275-0001

MCV Hospitals P.O. Box 758721 Baltimore, MD 21275-8721

MCV Physicians RE: Bankruptcy P.O. Box 91747 Richmond, VA 23291-1747

National Credit Audit Corp. Re: Zoo Books 8600 N. Industrial Rd Peoria, IL 61615

NCO FIN/27 507 Prudential Road Horsham, PA 19044

Nco Fin/55 RE: Bank of America PO Box 15630 Wilmington, DE 19850

Patient First Re: Bankruptcy PO Box 758952 Baltimore, MD 21275-8941

Phonics Reading Program Re: Bankruptcy 2931 East McCarty Street Jefferson City, MO 65101

Plains Commerce Bank Re: Bankruptcy PO Box 91510 Sioux Falls, SD 57109 Premier Bankcard Re: Bankruptcy P.O. Box 2208 Vacaville, CA 95696

Richmond Times Dispatch Attn: Bankruptcy Dept. P.O. Box 27462 Richmond, VA 23261

Riverside Health System Re: Bankruptcy P.O. Box 6008 Newport News, VA 23606

Scholastic Re: Bankruptcy 2931 E. McCarty Street Jefferson City, MO 65101

Sentara - Williamsburg PO BOX 1875 Norfolk, VA 23501

SunTrust CS-RIC 9394 PO BOX 26150 Richmond, VA 23260

Superior Asset & Management PO BOX 5789 Clearwater, FL 33758

T-Mobile Re: Bankruptcy P.O. Box 37380 Albuquerque, NM 87176-7380

Thomas P. Bowe, DDS Re: Bankruptcy 1118-A Professional Drive Williamsburg, VA 23185 United Consumers, Inc. RE: MCV Physicians P.O. Box 4466 Woodbridge, VA 22194

Verizon Virginia Inc RE: Bankruptcy P.O. Box 165018 Columbus, OH 43216

Victoria Insurance Re: Bankruptcy 5915 Landerbrook Dr. Cleveland, OH 44124-4058

Virginia Chiropractic Re: Bankruptcy 5252 Olde Towne Road, Ste A Williamsburg, VA 23188

Virginia Dept of Taxation P.O. Box 2156 Richmond, VA 23218

Virginia Natural Gas Re: Bankruptcy 150 W. Main St., #1510 Norfolk, VA 23510

Virginia Natural Gas Re: Bankruptcy 5100 E. Virginia Beach Blvd Norfolk, VA 23502-3488

Williamsburg Comm Hospital Patient Accounting Department P.O. Box 1875 Norfolk, VA 23501

Williamsburg Medical Arts Re: Bankruptcy PO Box 6017 Newport News, VA 23606

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Williamsburg Radiology Re: Bankruptcy P.O. Box 120590 Newport News, VA 23612-0590

Womancare of Williamsburg Re: Bankruptcy 120 Kings Way Williamsburg, VA 23185

Worldwide Asset Purchasing Re: Buckeye Check Cashing 2253 NW Parkway, Ste 500 Marietta, GA 30067

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B22C (Official Form 22C) (Chapter 13) (01/08)

| In re Marilyn Baugh Harris | According to the calculations required by this statement: |
|----------------------------|---|
| Debtor(s) | ■ The applicable commitment period is 3 years. |
| Case Number: | ☐ The applicable commitment period is 5 years. |
| (If known) | ☐ Disposable income is determined under § 1325(b)(3). |
| | ■ Disposable income is not determined under § 1325(b)(3). |
| | (Check the boxes as directed in Lines 17 and 23 of this statement.) |

CHAPTER 13 STATEMENT OF CURRENT MONTHLY INCOME AND CALCULATION OF COMMITMENT PERIOD AND DISPOSABLE INCOME

In addition to Schedules I and J, this statement must be completed by every individual chapter 13 debtor, whether or not filing jointly. Joint debtors may complete one statement only.

| | Pa | rt I. REPORT OF IN | COME | | |
|---|--|--|---|--------------------------------|----|
| 1 | Marital/filing status. Check the box that applies a a. ■ Unmarried. Complete only Column A ("De b. □ Married. Complete both Column A ("Debte | | | | |
| | All figures must reflect average monthly income recalendar months prior to filing the bankruptcy case the filing. If the amount of monthly income varied six-month total by six, and enter the result on the a | s, derived during the six y of the month before | Column A Debtor's Income | Column B Spouse's Income | |
| 2 | Gross wages, salary, tips, bonuses, overtime, con | mmissions. | | \$ 2,750.00 | \$ |
| 3 | Income from the operation of a business, profession enter the difference in the appropriate column(s) of profession or farm, enter aggregate numbers and pumber less than zero. Do not include any part of a deduction in Part IV. | f Line 3. If you operate rovide details on an att | e more than one business, achment. Do not enter a | | |
| | | Debtor | Spouse | | |
| | a. Gross receipts | \$ 0.00 | | | |
| | b. Ordinary and necessary business expenses c. Business income | \$ 0.00 Subtract Line b from | | | |
| | Rents and other real property income. Subtract the appropriate column(s) of Line 4. Do not enter | \$ 0.00 | Ψ | | |
| | part of the operating expenses entered on Line 3 | | | | |
| 4 | | Debtor | Spouse | | |
| | a. Gross receipts | \$ 0.00 | \$ | | |
| | b. Ordinary and necessary operating expenses | | | | |
| | c. Rent and other real property income | Subtract Line b from | Line a | \$ 0.00 | \$ |
| 5 | Interest, dividends, and royalties. | | | \$ 0.00 | \$ |
| 6 | Pension and retirement income. | \$ 0.00 | \$ | | |
| 7 | Any amounts paid by another person or entity, expenses of the debtor or the debtor's dependen purpose. Do not include alimony or separate main debtor's spouse. | \$ 975.00 | \$ | | |
| 8 | Unemployment compensation. Enter the amount However, if you contend that unemployment compenent under the Social Security Act, do not list the or B, but instead state the amount in the space below. | | | | |
| | Unemployment compensation claimed to be a benefit under the Social Security Act Debto | \$ 0.00 | \$ | | |

| 9 | Income from all other sources. Specify source and amount. If necessary, list additional sources on a separate page. Total and enter on Line 9. Do not include alimony or separate maintenance payments paid by your spouse, but include all other payments of alimony or separate maintenance. Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, crime against humanity, or as a victim of international or domestic terrorism. | | | | | | |
|----|---|--|----------------------------|------------|-------|------------|--|
| | international of domestic terrorism. | Debtor | Spouse | | | | |
| | a. | \$ | \$ | | | | |
| | b. | \$ | \$ | | 00 \$ | | |
| 10 | Subtotal. Add Lines 2 thru 9 in Column A, and in Column B. Enter the total(s). | | | \$ 3,725.0 | \$ | | |
| 11 | Total. If Column B has been completed, add Lithe total. If Column B has not been completed. | | | \$ | | 3,725.00 | |
| | Part II. CALCULATI | ON OF § 1325(b)(4 | 4) COMMITMENT | PERIOD | | | |
| 12 | Enter the amount from Line 11 | | | | \$ | 3,725.00 | |
| 13 | Marital Adjustment. If you are married, but an calculation of the commitment period under § 1 enter on Line 13 the amount of the income liste the household expenses of you or your depended income (such as payment of the spouse's tax lia debtor's dependents) and the amount of income on a separate page. If the conditions for entering a. b. | of your spouse, egular basis for cluding this the debtor or the | \$ | 0.00 | | | |
| | Total and enter on Line 13 | | | | | | |
| 14 | Subtract Line 13 from Line 12 and enter the result. | | | | | | |
| 15 | Annualized current monthly income for § 1325(b)(4). Multiply the amount from Line 14 by the number 12 and enter the result. | | | | | | |
| 16 | Applicable median family income. Enter the rinformation is available by family size at www. | usdoj.gov/ust/ or from tl | | | | , | |
| | a. Enter debtor's state of residence: | b. Enter de | ebtor's household size: | 11 | \$ | 126,713.00 | |
| 17 | Application of § 1325(b)(4). Check the applicable box and proceed as directed. ■ The amount on Line 15 is less than the amount on Line 16. Check the box for "The applicable commitment period is 3 years" at the top of page 1 of this statement and continue with this statement. □ The amount on Line 15 is not less than the amount on Line 16. Check the box for "The applicable commitment period is 5 years" at the top of page 1 of this statement and continue with this statement. | | | | | | |
| 18 | Part III. APPLICATION OF Enter the amount from Line 11. | § 1323(b)(3) FOR DE1 | ERWINING DISPOSAD | LE INCOME | | | |
| 10 | | | | 10.1 | \$ | 3,725.00 | |
| 19 | Marital Adjustment. If you are married, but are not filing jointly with your spouse, enter on Line 19 the total of any income listed in Line 10, Column B that was NOT paid on a regular basis for the household expenses of the debtor or the debtor's dependents. Specify in the lines below the basis for excluding the Column B income(such as payment of the spouse's tax liability or the spouse's support of persons other than the debtor or the debtor's dependents) and the amount of income devoted to each purpose. If necessary, list additional adjustments on a separate page. If the conditions for entering this adjustment do not apply, enter zero. A | | | | | | |
| | c. | \$ | | | | | |
| | Total and enter on Line 19. | | | | \$ | 0.00 | |
| 20 | Current monthly income for § 1325(b)(3). Su | btract Line 19 from Line | e 18 and enter the result. | | \$ | 3.725.00 | |

| 21 | | Annualized current monthly income for § 1325(b)(3). Multiply the amount from Line 20 by the number 12 and nter the result. | | | | | \$ | 44,700.00 | |
|---|---|--|--------------------------|--|----------|--------------------|--------------------|-----------|------------|
| 22 | Applic | able median family incom | e. Enter the amount from | m Lin | e 16. | | | \$ | 126,713.00 |
| | Applic | eation of § 1325(b)(3). Chec | ck the applicable box ar | nd pro | ceed as | directed. | | | ., |
| 23 | | e amount on Line 21 is more 25(b)(3)" at the top of page | | | | | | ined u | ınder § |
| | ■ The amount on Line 21 is not more than the amount on Line 22. Check the box for "Disposable income is 1325(b)(3)" at the top of page 1 of this statement and complete Part VII of this statement. Do not complete | | | | | | | | |
| | | Part IV. CA | ALCULATION (| OF I | EDU | CTIONS FR | OM INCOME | | |
| | | Subpart A: De | eductions under Star | ndar | ds of th | ne Internal Reve | enue Service (IRS) | | |
| 24A | Enter in applica | nal Standards: food, appar n Line 24A the "Total" amo able household size. (This i ptcy court.) | ount from IRS National | Stand | ards for | Allowable Living | Expenses for the | \$ | |
| 24B | National Standards: health care. Enter in Line a1 below the amount from IRS National Standards for Out-Pocket Health Care for persons under 65 years of age, and in Line a2 the IRS National Standards for Out-of Health Care for persons 65 years of age or older. (This information is available at www.usdoj.gov/ust/ or from clerk of the bankruptcy court.) Enter in Line b1 the number of members of your household who are under 6 of age, and enter in Line b2 the number of members of your household who are 65 years of age or older. (The number of household members must be the same as the number stated in Line 14b.) Multiply Line a1 by Line obtain a total amount for household members under 65, and enter the result in Line c1. Multiply Line a2 by b2 to obtain a total amount for household members 65 and older, and enter the result in Line c2. Add Lines c2 to obtain a total health care amount, and enter the result in Line 24B. | | | andards for Out-of-Pocket sdoj.gov/ust/ or from the d who are under 65 years of age or older. (The total iply Line a1 by Line b1 to ultiply Line a2 by Line ine c2. Add Lines c1 and | | | | | |
| | House | ehold members under 65 y | ears of age | | | members 65 years | of age or older | | |
| | a1. | Allowance per member | | a2. | | ance per member | | | |
| | b1. | Number of members | | b2. | | er of members | | | |
| | c1. | Subtotal | | c2. | Subtot | al | | \$ | |
| 25A | Utilitie | Standards: housing and ut ss Standards; non-mortgage ele at <u>www.usdoj.gov/ust/</u> o | expenses for the applic | able c | ounty a | nd household size. | | \$ | |
| Local Standards: housing and utilities; mortgage/rent expense. Enter, in Line a below, the amount of the IRS Housing and Utilities Standards; mortgage/rent expense for your county and household size (this information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court); enter on Line b the total of the Average Monthly Payments for any debts secured by your home, as stated in Line 47; subtract Line b from Line a and enter the result in Line 25B. Do not enter an amount less than zero. | | | | | | | | | |
| | | IRS Housing and Utilities S | | | | \$ | | | |
| | | Average Monthly Payment home, if any, as stated in L | ine 47 | y you | ı | \$ | | | |
| | c. | Net mortgage/rental expens | se | | | Subtract Line b fi | om Line a. | \$ | |
| 26 | c. Net mortgage/rental expense Subtract Line b from Line a. Local Standards: housing and utilities; adjustment. If you contend that the process set out in Lines 25A and 25B does not accurately compute the allowance to which you are entitled under the IRS Housing and Utilities Standards, enter any additional amount to which you contend you are entitled, and state the basis for your contention in the space below: | | | | | | | | |

| 27A | Local Standards: transportation; vehicle operation/public transportation expense. You are entitled to an expense allowance in this category regardless of whether you pay the expenses of operating a vehicle and regardless of whether you use public transportation. Check the number of vehicles for which you pay the operating expenses or for which the operating expenses are included as a contribution to your household expenses in Line 7. \square 0 \square 1 \square 2 or more. | | | | |
|-----|---|---|----|--|--|
| | If you checked 0, enter on Line 27A the "Public Transportation" amout Transportation. If you checked 1 or 2 or more, enter on Line 27A the Standards: Transportation for the applicable number of vehicles in the Census Region. (These amounts are available at www.usdoj.gov/ust/ | "Operating Costs" amount from IRS Local e applicable Metropolitan Statistical Area or | \$ | | |
| 27B | Local Standards: transportation; additional public transportation expense. If you pay the operating expenses for a vehicle and also use public transportation, and you contend that you are entitled to an additional deduction for your public transportation expenses, enter on Line 27B the "Public Transportation" amount from the IRS Local Standards: Transportation. (This amount is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) | | | | |
| 28 | Local Standards: transportation ownership/lease expense; Vehicle you claim an ownership/lease expense. (You may not claim an owners vehicles.) □ 1 □ 2 or more. Enter, in Line a below, the "Ownership Costs" for "One Car" from the (available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy of Monthly Payments for any debts secured by Vehicle 1, as stated in Line | ship/lease expense for more than two e IRS Local Standards: Transportation court); enter in Line b the total of the Average | | | |
| 20 | the result in Line 28. Do not enter an amount less than zero. a. IRS Transportation Standards, Ownership Costs Average Monthly Payment for any debts secured by Vehicle b. 1, as stated in Line 47 c. Net ownership/lease expense for Vehicle 1 | \$ \$ Subtract Line b from Line a. | \$ | | |
| 29 | Local Standards: transportation ownership/lease expense; Vehicle the "2 or more" Box in Line 28. Enter, in Line a below, the "Ownership Costs" for "One Car" from the (available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy of Monthly Payments for any debts secured by Vehicle 2, as stated in Line the result in Line 29. Do not enter an amount less than zero. | | | | |
| | a. IRS Transportation Standards, Ownership Costs Average Monthly Payment for any debts secured by Vehicle b. 2, as stated in Line 47 c. Net ownership/lease expense for Vehicle 2 | \$ Subtract Line b from Line a. | \$ | | |
| 30 | Other Necessary Expenses: taxes. Enter the total average monthly expense that you actually incur for all federal, state, and local taxes, other than real estate and sales taxes, such as income taxes, self employment taxes, social security taxes, and Medicare taxes. Do not include real estate or sales taxes. | | | | |
| 31 | Other Necessary Expenses: mandatory deductions for employment. Enter the total average monthly payroll deductions that are required for your employment, such as mandatory retirement contributions, union dues, and uniform costs. Do not include discretionary amounts, such as voluntary 401(k) contributions. | | | | |
| 32 | Other Necessary Expenses: life insurance. Enter total average monthly premiums that you actually pay for term life insurance for yourself. Do not include premiums for insurance on your dependents, for whole life or for any other form of insurance. | | | | |
| 33 | Other Necessary Expenses: court-ordered payments. Enter the total monthly amount that you are required to pay pursuant to the order of a court or administrative agency, such as spousal or child support payments. Do not included a payments are part to a part than this strain included in line 40. | | | | |
| 34 | Other Necessary Expenses: education for employment or for a phy the total average monthly amount that you actually expend for education that is required for a physically or mentally challenged depoproviding similar services is available. | on that is a condition of employment and for | \$ | | |
| 35 | Other Necessary Expenses: childcare. Enter the total average month childcare - such as baby-sitting, day care, nursery and preschool. Do | | \$ | | |

| 36 | Other Necessary Expenses: health care. Enter the avecare that is required for the health and welfare of yourse or paid by a health savings account, and that is in excess payments for health insurance or health savings acco | \$ | | | |
|----|---|---|----|--|--|
| 37 | | your basic home telephone and cell phone service - such as nternet service-to the extent necessary for your health and | \$ | | |
| 38 | Total Expenses Allowed under IRS Standards. Enter | the total of Lines 24 through 37. | \$ | | |
| | Subpart B: Addition | onal Living Expense Deductions | | | |
| | Note: Do not include any exp | penses that you have listed in Lines 24-37 | | | |
| | Health Insurance, Disability Insurance, and Health S the categories set out in lines a-c below that are reasonal dependents | davings Account Expenses. List the monthly expenses in bly necessary for yourself, your spouse, or your | | | |
| 39 | a. Health Insurance | \$ | | | |
| | b. Disability Insurance | \$ | | | |
| | c. Health Savings Account | \$ | | | |
| | Total and enter on Line 39 | | \$ | | |
| | If you do not actually expend this total amount, state below: \$ | your actual total average monthly expenditures in the space | | | |
| 40 | | family members. Enter the total average actual monthly e and necessary care and support of an elderly, chronically f your immediate family who is unable to pay for such | \$ | | |
| 41 | Protection against family violence. Enter the total aver actually incur to maintain the safety of your family under applicable federal law. The nature of these expenses is r | er the Family Violence Prevention and Services Act or other | \$ | | |
| 42 | Home energy costs. Enter the total average monthly amount, in excess of the allowance specified by IRS Local Standards for Housing and Utilities, that you actually expend for home energy costs. You must provide your case trustee with documentation of your actual expenses, and you must demonstrate that the additional amount claimed is reasonable and necessary. | | | | |
| 43 | Education expenses for dependent children under 18. Enter the total average monthly expenses that you actually incur, not to exceed \$137.50 per child, for attendance at a private or public elementary or secondary school by your dependent children less than 18 years of age. You must provide your case trustee with documentation of your actual expenses, and you must explain why the amount claimed is reasonable and necessary and not already accounted for in the IRS Standards. | | | | |
| 44 | Additional food and clothing expense. Enter the total a expenses exceed the combined allowances for food and Standards, not to exceed 5% of those combined allowan or from the clerk of the bankruptcy court.) You must d reasonable and necessary. | \$ | | | |
| 45 | Charitable contributions. Enter the amount reasonably contributions in the form of cash or financial instrument 170(c)(1)-(2). Do not include any amount in excess of | ts to a charitable organization as defined in 26 U.S.C. § | \$ | | |
| 46 | Total Additional Expense Deductions under § 707(b) | • Enter the total of Lines 39 through 45. | \$ | | |

| | | | Subpart C: Deductions for De | bt Payment | ; | | |
|---|---|---|---|-------------------------------|---|----|--|
| 47 | Future payments on secured claims. For each of your debts that is secured by an interest in property that you own, list the name of creditor, identify the property securing the debt, state the Average Monthly Payment, and check whether the payment includes taxes or insurance. The Average Monthly Payment is the total of all amounts scheduled as contractually due to each Secured Creditor in the 60 months following the filing of the bankruptcy case, divided by 60. If necessary, list additional entries on a separate page. Enter the total of the Average Monthly Payments on Line 47. | | | | | | |
| | | Name of Creditor | Property Securing the Debt | Average Monthly Payment | Does payment include taxes or insurance | | |
| | a. | | | \$ | □yes □no | | |
| | | | | Total: Add I | | \$ | |
| 48 | payments listed in Line 47, in order to maintain possession of the property. The cure amount would include any sums in default that must be paid in order to avoid repossession or foreclosure. List and total any such amounts in the following chart. If necessary, list additional entries on a separate page. | | | | | | |
| | a. | Traine of Creditor | Property Securing the Debt | \$ | th of the Cure Amount | | |
| | | | | | Total: Add Lines | \$ | |
| 49 | prior | ity tax, child support and alimo | claims. Enter the total amount, divided ony claims, for which you were liable at ach as those set out in Line 33. | | | \$ | |
| 50 | | Projected average monthly Current multiplier for your | Chapter 13 plan payment. district as determined under schedules for United States Trustees. (This | amount in Line | e b, and enter the | | |
| | | information is available at y | www.usdoj.gov/ust/ or from the clerk of | | | | |
| | | the bankruptcy court.) | ative armones of Chanton 12 ages | X Total: Multin | sky Lines a and h | | |
| | c. | | ative expense of Chapter 13 case | | bly Lines a and b | \$ | |
| 51 | Tota | l Deductions for Debt Paymer | nt. Enter the total of Lines 47 through 5 | 0. | | \$ | |
| | | | Subpart D: Total Deductions f | rom Income | e | | |
| Total of all deductions from income. Enter the total of Lines 38, 46, and 51. | | | | | | \$ | |
| Part V. DETERMINATION OF DISPOSABLE INCOME UNDER § 1325(b)(2) | | | | | | | |
| 53 | Total current monthly income. Enter the amount from Line 20. | | | | | | |
| 54 | Support income. Enter the monthly average of any child support payments, foster care payments, or disability payments for a dependent child, reported in Part I, that you received in accordance with applicable nonbankruptcy law, to the extent reasonably necessary to be expended for such child. | | | | | \$ | |
| 55 | wage | | Enter the monthly total of (a) all amount retirement plans, as specified in § 541(lified in § 362(b)(19). | | | | |
| 56 | | | | | | | |

| 57 | Deduction for special circumstances. If there are special circumstances that justify additional expenses for which there is no reasonable alternative, describe the special circumstances and the resulting expenses in lines a-c below. If necessary, list additional entries on a separate page. Total the expenses and enter the total in Line 57. You must provide your case trustee with documentation of these expenses and you must provide a detailed explanation of the special circumstances that make such expense necessary and reasonable. | | w. ust |
|----|---|--|-----------|
| | Nature of special circumstances | Amount of Expense | |
| | a. | \$ | |
| | b. | \$ | |
| | C. | \$ | _ |
| | | Total: Add Lines | \$ |
| 58 | Total adjustments to determine disposable income. Add the amounts on Lines 54, 55, 56, and 57 and enter the result. | | s |
| 59 | Monthly Disposable Income Under § 1325(b)(2). Subtract I | Line 58 from Line 53 and enter the result. | \$ |
| | Part VI. ADDITION | AL EXPENSE CLAIMS | |
| | Other Expenses. List and describe any monthly expenses, not otherwise stated in this form, that are required for the health and welfare of you and your family and that you contend should be an additional deduction from your current monthly income under § 707(b)(2)(A)(ii)(I). If necessary, list additional sources on a separate page. All figures should reflect your average monthly expense for each item. Total the expenses. | | |
| 60 | Expense Description | Monthly Amo | unt |
| | a. | \$ | |
| | b. | \$ | |
| | lc. | \$ | |
| | 1 | 1 ' | |
| | d. Total: Add Lin | \$ | |
| | d. Total: Add Line | \$ | |
| | Total: Add Line | \$ | |
| 61 | Total: Add Line | \$ sa, b, c and d \$ ERIFICATION | • |

Current Monthly Income Details for the Debtor

Debtor Income Details:

Income for the Period 07/01/2007 to 12/31/2007.

Line 2 - Gross wages, salary, tips, bonuses, overtime, commissions

Source of Income: **Boleman Law Firm** Constant income of **\$2,750.00** per month.

Line 7 - Contributions to household expenses of the debtor or dependents

Source of Income: Roommate's Contribution Constant income of \$975.00 per month.